

# BBHHS Robotics Boosters Executive Committee Meeting



10 August 2021 / 12:00 PM / HS CAD Room

## Attendees

Scott McCreery, Jackie Caputo, Kim Policarpo, Pam Bowler, Craig Kowatch

## Minutes

### President

1. **Minutes** from July 12, 2021 Executive Committee Meeting approved.
2. Fundraiser email review
3. Car wash date selected Sunday, September 26th from 9:30 am-1:00 pm
4. General member meeting set for Tuesday, August 24th at 6:00pm
5. Robotics parent Facebook group to be updated.
  - a. Jackie Caputo will be the new administrator.
  - b. Booster's information will be updated frequently.
  - c. Goal to use as a communication tool providing information to new members along with Boosters website.
6. Meet & Greet for all booster families Friday, September 24th from 6:30-9:00pm
  - a. Students, siblings and parents (and of course coaches)
  - b. Food and beverage details to follow
  - c. Hosted by Jackie Caputo
7. Change to bylaws Article II, Section 5 and Article VI, Section 2b was discussed to change budget meeting to early in a new fiscal year for the current season.
8. Based on tournament revenue and budget projections, 2021-22 student fees are \$250
9. Monies from the following accounts will be applied to:
  - a. Notebooks paid with combination of district and booster funds
  - b. Jerseys paid for by district monies
  - c. Student lunches at home tournaments paid with Booster funds
10. Fundraising email will be sent to all Robotics Parents regarding:
  - a. Fall Car Wash details - Sunday, September 26th from 9:30am - 1:00pm
  - b. 24 Days of Giveaways - November /December time frame
  - c. Snap!Raise - February/March time frame
11. Other Fundraising ideas were discussed
  - a. 50/50 Raffle at home tournaments
  - b. Concessions at home tournaments

- c. Chipotle night
- d. Shaved ice truck
- 12. Booster's communication tools
  - a. Facebook group/page
  - b. Boosters website
  - c. Email to parents
- 13. Preliminary 2021/22 Annual Budget Reviewed

## **Vice President**

## **Treasurer**

- 1. Conversation on setting the budget for the 2021-2022 season.

## **Secretary**

## **Advisors**

## **New Business**

## **Notes**

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## **Action Items**

- 1. Send out fundraiser email

## **Next Meeting Agenda**